

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in compliance with D.N.J. 9004-1(b)

LAVIN, CEDRONE, GRAVER, BOYD & DISIPIO
Formed in the State of PA
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IN RE:

ORBIT ENERGY & POWER, LLC, Debtor

Case No.: 22-19628-ABA

Judge: Andrew B. Altenburg Jr.

CERTIFICATION OF SERVICE

1. I, Cathy Bush:

represent the Creditor in the above-captioned matter.

 Am the secretary/paralegal for _____, who represents the
_____ in the above captioned matter.

✓ Am the Servicer for the Creditor in the above case ~~and am representing myself~~.

2. On April 17, 2024, I sent a copy of the following pleadings and/or documents to the parties
listed in the chart below:

Motion for Relief from Automatic Stay

3. I hereby certify under penalty of perjury that the above documents were sent using the mode
of service indicated.

DATE: April 17, 2024

/s/Cathy Bush

Name of Address of Party Served	Relationship of Party to the Case	Mode of Service
Orbit Energy & Power, LLC 570 Mantua Blvd. Sewell, NJ 08080	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-Mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Albert Anthony Ciardi, III Ciardi Ciardi & Astin 1905 Spruce Street Philadelphia, PA 19103	Debtor's Counsel	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-Mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Andrew Sklar Chapter 7 Trustee 20 Brace Road, Suite 205 Cherry Hill, NJ 08034	Chapter 7 Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-Mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

<p>U.S. Trustee US Dept. of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102</p>	<p>U. S. Trustee</p>	<p><input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-Mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)</p>
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* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.